**CHAITANYA BHARATHI INSTITUTE OF TECHNOLOGY**

Gandipet, Hyderabad – 500075.

Self-nomination form for the **Best Outgoing Student-2025** (For **UG & PG** students)

To be submitted through the respective Head of the Department

**Name of the Program: B.E/B.Tech./M.E./ M.Tech/ MCA/ MBA Department: \_\_\_\_**

**Student Information:**

|  |  |  |
| --- | --- | --- |
| Name of the Student: |  |   LATEST COLOR PHOTO |
| Roll Number:  |  |
| Mobile Number:  |  |
| email-id:  |  |

**I. Academic Performance (Max. Points: 60)**

|  |  |  |
| --- | --- | --- |
| **Class/Semester** | **SGPA** | **CGPA** |
| I-Semester |  |  |
| II-Semester |  |  |
| III-Semester |  |  |
| IV-Semester |  |  |
| V-Semester |  |  |
| VI-Semester |  |  |
| VII-Semester |  |  |
| **Points secured = CGPA till VII-Semester X 6 =**  |

**II. Paper Presentations/ Publications/Patents/Start-ups (Max. Points: 20)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper** | **Details of the Conference /****Journal** | **Publication****details****(Page no, Month, Year, Vol. and ISBN no, if any etc.,)** | **Points Secured** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **Points Secured:** |

**Note:** ForScopus / WoS / SCI publications 5 points, for others 2 points

Patent granted: 5 points, published: 3 points, filed: 2 points

Start-up with registration number (or) TIN number: 5 points

Fund from external agencies: 3 points

Seed grants: 2 points

**III. Participation in Sports / Games: (Max. Points: 10)**

***(Prior approved participations from CBIT are only considered*.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S No** | **Name of the Sport/Game** | **Organized by** | **Date(s)** | **Points Secured** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
|  **Points Secured:** |

**Note:** For International Level winner (representing the country): 10 points,

International Level Participation (representing the country): 9.5 points.

National Level winner (Representing state): 9 points

National Level winner (Representing University): 8.5 points

National Level Participation (Representing state/ University): 8 points

Inter Engineering tournaments/ State level winner: 7 points

Inter Engineering tournaments/ State level participant: 5 points

District level winner: 3 Points

Shruthi Level winner: 1 point.

**IV. Co and Extra Curricular Activities (Max. Points: 10)**

1. Details of Participation in (organization of) Seminars / Workshops/ Competitions / Hackathon etc.,

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Event** | **Organized by** | **As a Winner/ Participant/ Organizer** | **Date(s)** | **Points Secured** |
| 1 |  |  |  |   |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| **Points Secured:**  |

**Note:** For each event, prize winner: 4 points, participant/ an organizer: 2 points.

1. **Other Achievements:**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Description** | **Remarks** |
| 1 | Placement(s) and Highest Package50 LPA & above: 5 Points30 LPA to 49 LPA: 4 Points 10 LPA to 29 LPA: 3 Points5 LPA to 9 LPA: 2 PointsLess than 5 LPA: 1 Point |  |
| 2 | CAT Score (2 Points):  |  |
| 3 | GRE Score (1 Point):  |  |
| 4 | GATE Score/Rank (1 Point):  |  |

**Summary:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Category** | **Maximum Points (100)** | **Points Secured** | **% of Points Scored** |
| **I** | Academic Performance | 60 |  |  |
| **II** | Paper Presentation/Publication | 20 |  |  |
| **III** | Sports/ Games | 10 |  |  |
| **IV** | Co and Extra Curricular Activities | 10 |  |  |
|  **Grand Total Points Secured:** |  |  |

**Note:** 1.The student has to score a minimum of 25% of points in any 3 of the above 4 categories.

2. Students must enclose photocopies for each claim.

I hereby declare that the information furnished above is true and correct to the best of my knowledge.

 **Signature of the student, with date**

**Signature of HoD with date**

**P R I N C I P A L**

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