## **ACIC CBIT logo and letter head.png**

**ACIC-CBIT RESEARCH AND ENTREPRENEURSHIP FOUNDATION**

## **Chaitanya Bharathi P.O., Kokapet (V), Gandipet (M), Hyderabad - 500 075, Telangana State.**

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Affix your latest passport size photograph (Self attested) for hard copy and scan copy on e-application

**Advt. No.**

**APPLICATION FORM**

**APPLICATION FOR THE POST OF** : **MAKERSPACE COORDINATOR**

1. Name in full with Surname : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. Father’s / Husband Name : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. Date of Birth & Age (in Christian era) : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

4. Place of Birth : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

5. Postal Address for Communication : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

6. Email ID : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

7. Mobile No. : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

8. State whether willing to relocate if currently stationed out of Hyderabad:

9. Give particulars of all **Examinations passed Degree / Diploma obtained** (commencing with the Matriculation or equivalent Examination). ***- (Copies of Certificates to be enclosed)***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Examination or** **Degree** | **Name of the College and University** | **Year of passing** | **Class & Percentage**  | **Subjects taken for Specialization** | **Remarks(Whether done in Full time/part time/ Distance mode/ Correspondence)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

10.  **Employment details:** Give in reverse chronological order details of your previous experience.

***- ( latest pay slip to be enclosed)***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name & Address of the Organization**  | **Designation** | **Duration of Employment**  | **Last Drawn salary** | **Reasons for leaving the Post** |
| **From** | **To** | **Total (Yrs)** |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |

11. **Hands on experience** **in operation of assembly and testing of prototype , equipments(Hands on experience in electronic and mechanical instruments/equipments viz. 3 D printing machine, laser cutting or any other special equipments/machines are preferable)**

***- ( List out equipments handled)***

***12.* Prior Experience in Machining, Fabrication and assembly of prototype components, equipments , electronic boards etc*- ( List out major achievements)***

14. **Details of Enclosures:**

 (i)

 (ii)

 (iii)

(iv)

(v)

1. **Names of two Persons with their Address / Designation**

 **(Including Email ID & Mobile Number) to whom reference**

 **can be made about the Candidate**  :

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **If selected and appointed please specify the time you require for joining**

 **duty**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place:

Date:  **Signature of the Candidate**

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**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the particulars furnished in this Application are true to the best of my knowledge.

Date: **Signature of the Candidate**

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