

# Department of School of Management Studies

**Application for the Position of Research Associate/Research Assistant/Field Investigator**

**Under the Special call for Vision Viksit Bharat@2047(VVB@2047) – ICSSR Project**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Post Applied for** | **:** |  | Recent passport size photograph |
|  | **Name of the Candidate (BLOCK LETTER)** | **:** |  |
|  | **Father’s Name (BLOCK LETTER):** | **:** |  |
|  | **Mother’s Name (BLOCK LETTER):** | **:** |  |
|  | **Date of Birth: (DD/MM/YYYY)** | **:** |  |
|  | **Gender (Male/Female/Other)** | **:** |  |
|  | **Marital Status: Married/Single** | **:** |  |
|  | **Category: SC/ST/OBC/PWD/Open** | **:** |  |

1. **Work/Research experiences (enclose proof):**

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| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Name of Organization with address | Post held & Pay Scale | Experience | | Nature of Duties (Attach Proof) | Whether Full time/Part time |
| From | To |
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1. **Publication(s), if any (enclose copy of publications):**

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| --- | --- | --- | --- |
|  | International Journals | : |  |
|  | National Journals | : |  |
|  | International Conferences | : |  |
|  | National Conferences | : |  |
|  | Symposiums | : |  |

**11. Publication of Books/Chapters in Edited Volume, if any (Enclose copy of publications)**

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| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title of the subject book with Page number | Details of publication (Text/ Reference/ Subject/ Chapter in book) | ISBN Number | Level of publishers (International/ National/ State/ Central/ Govt./ Other local publisher) | No. of co-authors, if any | Whether you are the main author |
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**12. Research Projects Experiences (enclose Proof)**

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| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title of the Major/Minor Project | Grant Sanctioning Agency | Name of the Project Director, Designation & Affiliation | Joined as Research Associate/Research Assistant/Field Investigator/Others | Duration | |
| From | To |
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**13. UGC-NET /M.Phil/Ph.D**

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| --- | --- | --- | --- |
| S No | Name of Exam | Year Qualified | Score |
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|  |  |  |  |

1. **Academic Qualification: (Starting from Standard 10 or equivalent Examination)**

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| --- | --- | --- | --- | --- | --- |
| S. No | Name of Exam Passed | Name of the School/College/Institute/ University | Year of Passing | Discipline/ Specialization | Percentage of Marks/ CGPA |
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1. **a) Address for Communication: (BLOCK LETTER):**

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| --- | --- |
| Temporary Address | Permanent Address |
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* 1. Contact No (Mobile):
  2. E-mail ID [:](mailto:lakshmanna05@gmail.com)
  3. Aadhar Number:

(e) Contact Details of two referees:

|  |  |  |
| --- | --- | --- |
| **Particulars** | **Referee I** | **Referee II** |
| Name |  |  |
| Designation |  |  |
| Organization |  |  |
| Office Address |  |  |
| Office Phone Number |  |  |
| Email ID |  |  |

**16.** **Languages Known (Put the tick mark in the respective column)**

|  |  |  |  |
| --- | --- | --- | --- |
| Language | Read | Write | Speak |
| English |  |  |  |
| Hindi |  |  |  |
| Telugu |  |  |  |
| Tamil |  |  |  |
| Malayalam |  |  |  |
| Kannada |  |  |  |

**DECLARATION**

I do hereby declare that the information furnished in this application is true to the best of my knowledge and belief. If selected, I promise to abide by the rules and regulations of the Institute.

Date:

Place:

Signatur**e**

**Note**- For the provided information copies of necessary proofs are to be attached in a single PDF.